SYNAXARION: Synaxis of the Archangel Michael & the other Bodiless Powers: Gabriel, Raphael, Uriel, Salaphiel, Jegudiel, and Barachiel

Resurrectional Apolytikion (Plagel 1st Mode): Co-eternal with the Father and Spirit is the Word who of a Virgin was begotten for our salvation we the faithful both praise and worship Him. For in the flesh did He consent to ascend unto the cross and death did He endure and He raised unto life the dead by His all Glorious Resurrection.

Apolytikion For The Angels: O Chief Commanders of the heavenly armies, * we the unworthy now entreat you in earnest, * to fortify us by your supplications to the Lord, * and shelter us beneath the wings of your spiritual glory, * guarding us who run to you and fervently entreat you: * As the Commanders of the hosts on high, * rescue us faithful from dangers of every kind.

Apolytikion of St. John the Baptist can be found on page 24 of the Divine Liturgy Book.

Kontakion: The very purest abode of the Savior, and the most priceless bridal chamber and Virgin, the most sacred treasure of the glory of God, today is led inside of the house of the Lord, bringing in the grace with her of the Holy Spirit. It is for her God’s angels sing in praise: she is truly the heavenly tabernacle.

Trisagion Service: Nicholas Paras (40 Days); Marwan Essa Farah (1 Week);
Epistle Reading is from Hebrews 2:2-10

Brethren, if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his own will. For it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere, "What is man that thou art mindful of him, or the son of man, that thou carest for him? Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. As it is, we do not yet see everything in subjection to him. But we see Jesus, who for a little while was made lower than the angels, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for every one. For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the pioneer of their salvation perfect through suffering.

Gospel Reading is from Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.
**Upcoming Services & Events**

**Sunday, November 8**  
**Feast of the Archangels**  
Orthros 8:45 a.m.  
Divine Liturgy 10:00 a.m.  
GOYA 5:00 p.m.

**Monday, November 9**  
**St Nectarios**  
Orthros 9:00 a.m.  
Divine Liturgy 10:00 a.m.  
Father Stavros will anoint the faithful with oil from the tomb of St. Nektarios after Liturgy  
Bible Study 6:30 p.m.

**Tuesday, November 10**  
Women’s Bible Study 10:00 a.m.

**Wednesday, November 11**  
**Paraklesis**  
6:00 p.m.

**Thursday, November 12**  
Griefshare 6:30 p.m.

**Friday, November 13**  
**St. John Chrysostom**  
Orthros 9:00 a.m.  
Divine Liturgy 10:00 a.m.

**Saturday, November 14**  
**St. Philip the Apostle**  
Orthros 9:00 a.m.  
Divine Liturgy 10:00 a.m.  
Sunday School In Person Class (1st, 2nd, and 3rd Grade)

**Sunday, November 15**  
8th Sunday of Luke - Nativity Fast Begins  
Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.

**Monday, November 16**  
**St. Matthew the Evangelist**  
Orthros 9:00 a.m.  
Divine Liturgy 10:00 a.m.

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**In Person Sunday School each Saturday for a few classes**

We will have an in person Sunday School class for a couple grades of our Sunday School on the Saturdays of November. Kids and parents of each grade are encouraged to sign up for Liturgy that Saturday, and then there will be a short lesson after the Divine Liturgy, in church.

For November, the schedule will be as follows:

- Saturday, November 14  
 1st, 2nd, and 3rd grade

- Saturday, November 21  
 4th, 5th, and 6th grade

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**Fifty-Two Verses in Fifty-Two Weeks: The Bible Project**

November 8-14

*Therefore, let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe. Hebrews 12:28*

Acceptable worship and gratitude go hand in hand. When we are grateful to God, we are more motivated to offer worship with reverence and awe. When we offer worship with reverence and awe, then we will better understand gratitude. As for the “kingdom that cannot be shaken,” this of course refers to the Kingdom of heaven, and our potential for going there. Obviously, the kingdoms of earth can be shaken, by disaster, war, etc. Our own material kingdoms can be destroyed by disaster or the economy. The kingdom of our souls, where the seed of Christ has been planted, is an example of a kingdom that cannot be shaken. We should be grateful for this kingdom that the Lord has planted within each of us. And with a recognition that we carry Christ inside each of us, we should offer a life that reflects this, with worship that is filled with reverence and awe, not only when we are in church, but especially when we are outside of church.
**Update and Announcements**

**Sunday School continues** — Please do this with your children. There will be a video presentation for pre-school through sixth grade. There is a sheet of questions for teens and adults.

[Click here for the video presentation!](#)

[Click here for the lesson and challenge for today!](#)

**Sunday, November 8 The Archangels** — This feast commemorates the Archangels Michael and Gabriel and all of the “bodiless powers” of heaven, all of the angels. There are nine orders of angels—Angels, Archangels, Virtues, Thrones, Dominions, Principalities, Authorities, Cherubim and Seraphim.

**Youth Sunday** — Alex will give a youth sermon at the conclusion of the Divine Liturgy, right after handing out Antidoron. It will last about 10 minutes. Questions will be taken either by comments on the live-stream or you can text Father or Charlie directly. Make sure you put the child’s name on the text so we can recognize our people who participate.

**GOYA Meeting This Sunday** — On Sunday November 8th, we will have another GOYA meet, and return to our old format of eating together, icebreakers, break out discussions, and prayer. Please join us promptly at 5:00 p.m. Parents are welcome to join.

**St. Nectarios (Nov 9)** — St. Nectarios is a “modern day” saint, a saint of the 20th Century, (Died in 1920, Canonized as a Saint in 1960), who was a bishop in Greece. St. Nectarios is the patron saint of cancer patients and is considered one of our “healing” saints, meaning that we invoke his intercessions when we are praying for those who are sick. Cancer sufferers and survivors are urged to attend this Divine Liturgy in order to pray for continued healing through the Intercessions of St. Nectarios. Father Stavros has oil from the tomb of St. Nectarios in Aegina, Greece, with which he will anoint the faithful in attendance at the conclusion of the Divine Liturgy on November 9.

**Monday Night Bible Study** — will continue via Zoom. The Monday night Bible study with Charlie will be held October 19 and 26 from 6:30-8:30 p.m. If you are not currently part of the Monday night Bible study and would like to join in, please contact Charlie at chambos@stjohntpa.org and he will add you.

**Women’s Bible Study** — We will meet on Tuesday mornings at 10:00 a.m. via Zoom. If you would like to join our women’s Bible study group, please contact Fr. Stavros at frstav@gmail.com and he will add you. Also, each participant will receive a link to purchase a book for this year. We will be studying the Epistle of James.

**Prayer List:** Lord Jesus Christ, Physician of our Souls and Bodies, visit and heal your servants: Andrew Lynn, Jamie Segrest, Kathy & Andrew Bouzinekis; Anastasia; Amanda, Andrew, Colton, Miranda, Charlotte Elizabeth, Nuha, Nabeel, Michael, Amal, John, Elaine, Olga, Virginia Georgiou, Ron Myer, Toula Tzasos, Fr. Pat Legato, Nellie Pringle, Yolanda Webb, Angela Bougas, Tony Ekonomou, Ron, Jason Vickers, Rex Garrison, Tina Chakonas, Ann Demas, Alex Martinez, Adriana Martinez, Aaron Martinez, Christina Noel Koutez Houch, Evangeline Xeroteres, Nichole Ross, Daniel Ross, Daniella Ross, Ashley Henderson, Natalie Henderson, Chris, Debbie, James, Avery, Lily, Jacob, Jesse, Ann, Rosario, Antonia Caffentzis, Alissa, John, Angela, Joey, Christine Scourtes, Steven, Matthew & Family, Phyllis, John Zelatis, Reagan, Peter Zaharis, Alexandra Ferrarolis, Leon & Despina Botham, Cindy Xenick, Mary Ellen Evdemon, Marie Sofia Panagopoulos, Maria Hursey, Chris Vamvakias, John Myer, Mike Trimis, Robert and Alice Stoccardo, John Alexander, Michael Romero, George Hambos, Dean Kondilis and Family, Bill and Nancy Manikas, Patricia Costello, Anastasia Smyrnakis, Ekaterina & Anna Shushaalykova, Dora Koudouna, Ana Mourover, Debbie Phelps, Mary Voykin, David Voykin, Anne Sakellaris, Denise Badrane, Sia Blankenship, Don Payne, Zhana Temelkova, Stanislava Terzieva, James, Jude and all victims of war, terrorism, crime, natural disaster, and all of whom we are unaware.
GriefShare continues — GriefShare groups meet weekly to help you face these challenges and move toward rebuilding your life. Each GriefShare session has three distinct elements: Video seminar with experts, support group discussion with focus and personal study and reflection. For more information please contact Donna Hambos at 813-843-8412 or dhambos@msn.com. Books for the program will be provided. Donation for the book suggested but not required. Open to all family and friends. *Griefshare remains open enrollment with support towards healing and hope. You can begin at any time. If you attended last semester and missed a day or two, you can come for those days or repeat the whole thing.*

St. John Chrysostom (Nov 13) — St. John Chrysostom lived in the 4th Century. He was a Bishop of the Church and is recognized as one of the Three Hierarchs (together with St. Basil the Great and St. Gregory the Theologian). He received the title “Chrysostomos,” meaning “the Golden Mouth,” for his great ability to speak. St. John Chrysostom authored the Divine Liturgy that we celebrate on most Sundays. Therefore, we offer the Divine Liturgy on this day in honor of St. John Chrysostom.

St. Philip the Apostle (Nov 14) — Each of the Twelve Disciples has their own feastday. They are celebrated collectively on June 30. With Saturday Liturgies being offered during this period of the pandemic, we are celebrating some extra feast days this year, which include the feast of St. Philip, one of the 12 disciples, who is commemorated on November 14.

St. Matthew the Apostle and Evangelist (Nov 16) — Saint Matthew was one of the 12 Disciples and one of four Evangelists, the authors of the Gospels. St. Matthew did not spend his early life as a holy man. Rather, he was a dishonest tax collector. Once he encountered Christ, his life changed. He became a faithful follower. St. Matthew is one of many examples of prominent saints who turned their life around after an inauspicious beginning. He is a role model for any of us to do the same.

O Come Let Us Adore Him!

What an invitation!

Even in the weary state of our world, we are still offered the hopeful invitation to prepare for and anticipate news of great joy — a Savior is to be born, our Lord and Savior Jesus Christ! November 15th is the start date of our Nativity Fast, a 40-day period of preparation for Feast of Christmas. We are thrilled to offer a very special gift bag to our entire community to engage, encourage, and invite you to participate in the Nativity Fast in a way that we have never done with our church family. With some creative thought, we have put together these bags to keep our community united and focused on Christ and the celebration of His upcoming birth.

However you choose to spend the Nativity Fast, whether you join us online or in person, we hope this gift will inspire you and your family to Come, Let Us Adore Him!

The bags will be distributed in one of three ways:
1. You may pick your bag up immediately after the Divine Liturgies on both Saturday, November 14 or Sunday, November 15.
2. You may come to our “drive-thru pickup” at the church, in the back parking lot, for those who can’t attend Divine Liturgy. Our drive-thru will be available from 12 pm -2 pm on both Saturday, November 14 and Sunday, November 15.
   a. For either of these two options, we encourage you to pick up any family member or friends’ bags you may be able to hand deliver.
3. If your bag is not picked up by you or a loved one, they will be delivered to your homes. We have a team of volunteers ready to make these special deliveries. We will send you a message when they have been delivered to your doorstep in a safe, contactless way.
**FORTY LITURGIES FOR THE NATIVITY FAST**

in the Tampa Bay Area Churches

Details at [tampabayconference.org](http://tampabayconference.org)

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**The Forty Liturgies of the Nativity Fast**

It is a custom in certain Orthodox Churches to celebrate the Divine Liturgy for all forty days of the Nativity Fast. These tend to be larger parishes with multiple clergy and large congregations. As we bring this chaotic 2020 to a close, we have decided in the Tampa Bay area to celebrate the Forty Liturgies of the Nativity Fast in our area, so that at least one parish is celebrating the Divine Liturgy each day. With this flyer, you’ll find a calendar of who is celebrating, as well as information should you wish to attend in person or virtually. We hope that you will avail yourselves of the opportunity to worship more frequently during this period of the Nativity Fast.

We will celebrate 23 of these Divine Liturgies at St. John. If you wish to attend Divine Liturgy in person or virtually, the opportunity is there to do this for 40 days.

<table>
<thead>
<tr>
<th>Sundays - Every Church</th>
<th>Saturdays - Tampa</th>
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<tr>
<td>Nov. 16 - Tampa</td>
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<td>Nov. 17 - Sarasota</td>
<td>Dec. 8 - Sarasota</td>
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<td>Nov. 18 - Tarpon Springs</td>
<td>Dec. 9 - Multiple Churches</td>
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<td>Nov. 19 - Tarpon Springs</td>
<td>Dec. 10 - Tarpon Springs</td>
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<td>Nov. 20 - Palm Harbor</td>
<td>Dec. 11 - Palm Harbor</td>
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<td>Nov. 21 - Multiple Churches</td>
<td>Dec. 12 - Multiple Churches</td>
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<td>Nov. 23 - Tampa</td>
<td>Dec. 14 - New Port Richey</td>
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<td>Nov. 24 - Tampa</td>
<td>Dec. 15 - Multiple Churches</td>
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<td>Nov. 25 - Multiple Churches</td>
<td>Dec. 16 - Clearwater</td>
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<td>Nov. 26 - Tarpon Springs</td>
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<td>Nov. 27 - Sarasota</td>
<td>Dec. 18 - Clearwater</td>
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<td>Nov. 30 - Multiple Churches</td>
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<td>Dec. 1 - New Port Richey</td>
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<td>Dec. 2 - Tampa</td>
<td>Dec. 23 - Tarpon Springs</td>
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<td>Dec. 24 - All Churches</td>
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<tr>
<td>Dec. 4 - Sarasota</td>
<td>Christ is Born! Glorify Him!</td>
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Christ is Born! Glorify Him!
FORTY LITURGIES FOR THE NATIVITY FAST in the Tampa Bay Area Churches

**Holy Trinity Clearwater**
Fr James T Paris, Proistamenos
Fr William Damaskos, Ephimerios
409 S. Old Coachman Road
Clearwater, Florida 33765
727-799-4605
Website: [https://www.htclearwater.com/](https://www.htclearwater.com/)
Livestream: [https://www.youtube.com/channel/UCwTJXf0XHz3vjnlqdbV656w](https://www.youtube.com/channel/UCwTJXf0XHz3vjnlqdbV656w)
Sunday Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.
Weekdays Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.

**St. Nicholas Cathedral Tarpon Springs**
Fr Athanasios Haros, Dean
Fr. Simeon Pardalis, Ephimerios
36 North Pinellas Avenue
Tarpon Springs, Florida 34689
727-937-3540
Website: [https://stnicholastarpon.org/](https://stnicholastarpon.org/)
Livestream: [https://www.youtube.com/watch?v=wyf4msBzlpI&feature=emb_title](https://www.youtube.com/watch?v=wyf4msBzlpI&feature=emb_title)
Sunday Orthros 7:45 a.m. Divine Liturgy 9:00 a.m.
Weekday Orthros 8:00 a.m. Divine Liturgy 9:00 a.m.

**St. John the Baptist Tampa**
Fr Stavros Akrotirianakis, Proistamenos
2418 W. Swann Avenue
Tampa FL 33609 USA
813-876-8830
Website: [http://stjohntpa.org/](http://stjohntpa.org/)
Livestream: [https://livestream.com/accounts/2454446](https://livestream.com/accounts/2454446)
Sunday Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.
Weekday Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.

**St. Barbara Sarasota**
Fr John Bociu, Proistamenos
7671 N. Lockwood Ridge Road
Sarasota, FL 34243
941-355-2616
Website: [https://sarasotaorthodox.com/](https://sarasotaorthodox.com/)
Facebook Live Broadcasting of Services
Sunday Orthros 8:00 a.m.Divine Liturgy 9:30 a.m.
Weekday Orthros 8:00 a.m. Divine Liturgy 9:00 a.m.

**St. George New Port Richey**
Fr Andrew Pavlakos, Proistamenos
9426 Little Rd
New Port Richey, FL 34654
727-868-5911
Website: [http://stgeorgenpr.org/](http://stgeorgenpr.org/)
Livestream: [https://www.facebook.com/stgeorgenpr/?ref=nf&hc_ref=ARRyy5nIk-K9w0sUHVYz6rJ5l8tJ3iaMe-QBxziTs8ZN_jk7IDipAVjIjCKw86ojjDF0](https://www.facebook.com/stgeorgenpr/?ref=nf&hc_ref=ARRyy5nIk-K9w0sUHVYz6rJ5l8tJ3iaMe-QBxziTs8ZN_jk7IDipAVjIjCKw86ojjDF0)
Sunday Orthros 8:30 a.m.Divine Liturgy 9:30 a.m.
Weekdays Orthros 8:30 a.m. Divine Liturgy 9:30 a.m.

**St. Stephenos St. Petersburg**
3600 76th St. N.
St. Petersburg, FL 33710
727-345-8235
Website: [http://www.ststefanos.org/](http://www.ststefanos.org/)
Livestream: [https://www.youtube.com/channel/UCAq3S_iKnqvPzDEQ2aD_3CQ/featured](https://www.youtube.com/channel/UCAq3S_iKnqvPzDEQ2aD_3CQ/featured)
Sunday Orthros 8:45 a.m. Divine Liturgy 10:00 a.m.

**Sts. Raphael, Nicholas, and Irene**
Fr. James Rousakis, Proistamenos
1100 Riviere Rd
Palm Harbor, FL 34683
727-789-5905
Website: [http://www.straphael.fl.goarch.org/](http://www.straphael.fl.goarch.org/)
Facebook Live Broadcasting of Services
Sunday Orthros 8:30 a.m.Divine Liturgy 9:30 a.m.

**St. Sophia Winter Haven**
Fr. John Stefero, Proistamenos
1030 Bradbury Rd,
Winter Haven, FL 33880
863-299-4532
Website: [http://stsophia.fl.goarch.org/](http://stsophia.fl.goarch.org/)
Livestream: [https://www.youtube.com/channel/UCij9tz1kJNalkl-BlOmDEQ](https://www.youtube.com/channel/UCij9tz1kJNalkl-BlOmDEQ)
Sunday Orthros 9:15 a.m.Divine Liturgy 10:30 a.m.
As we approach the season of Advent, I wanted to share with you a book I have written called, *Let All Creation Rejoice: Reflections for Advent, the Nativity and Epiphany*. The book is approximately 230 pages long. It contains a reflection to be read daily during the period of the Nativity Fast (November 15) through January 7. From November 15 through December 24, one verse of the Gospel accounts of the Nativity is examined in detail each day. It is practical inspiration written to be understood by the average Greek Orthodox Christian.

+Fr. Stavros

**Philoptochos Spanakopita and Tiropita Sale**

Available for purchase after Liturgy on December 6, 13 and 20

<table>
<thead>
<tr>
<th>Spanakopita or Tiropita 28 piece tray</th>
<th>Spanakopita 2 pound tray</th>
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<tr>
<td>(Appetizer size)</td>
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There will be a limited number of pitas ordered because of the pandemic and our inability to gauge the demand.

**We will also be selling Vasilopita on Dec. 20 & 27 for $10**

For questions and concerns please contact: Jeannie Nenos @ (813) 451-9116 or Lisa Alsina @ (813) 728-1094.

**Taking This Year Off from Greek Festival**

As you know, we had to cancel the Greek Festival this year because of the pandemic. It is not smart or safe to offer it at this time. We look forward to having this again in 2021. With this in mind, obviously, we are not going to get a big piece of income that we receive from the Festival each year. We are encouraging parishioners to give whatever you can to help offset this loss of income. As a suggestion, consider giving what you would have spent at the Festival had you attended this year (what you would have spent on food or a raffle ticket, etc.) and we will use this money to make up for the shortfall.

**Community Outreach—Holiday Tent**

The MetroMin Holiday Tent will be serving 40,000 families this year with an increased need because of Covid-19. This year clients will stay in their car and everyone (clients & volunteers) will follow CDC guidelines (limited occupancy, masks, hand washing stations, etc).

Tuesday, November 24, 3:00 p.m.—6:30 p.m. (25 Volunteers)

Monday, December 21, 3:30 p.m.—6:30 p.m. (25 Volunteers)

Saturday, November 21, 8:00 a.m.—10:30 a.m. (Matthew 25 Community Outreach)

Although this book is written in an easy to read style - the concepts and application are very thought provoking! My husband and I have been reading it at meal time, as our Advent meditation. Each day's readings help me turn my mind to what's really going on and important this time of year - helping me refocus, and reflect on the events surrounding the Nativity, and what they mean for me! Today's reading, for example, reflected on the angel telling the shepherds, "Don't be afraid," and following reflections on fear in my own life. Excellent book, and now that I am enjoying this one so much, I will be ordering the Lenten reflections, too. -Amazon Customer

*A must read for any Christian wishing to renew their spiritual life during the Christmas season.* -Amazon Customer
Hope/Joy Fall Food Drive

"HOPE starts with a MEAL. HOPE starts with YOU!"

Metropolitan Ministries’ Holiday Tent helps 50,000+ families in need for Thanksgiving and Christmas. Let’s help them meet this year’s goal of 1,763,000 pounds of food.

Please join St. John’s Hope/Joy children’s ministry in providing a meal to families in need through Metropolitan Ministries. Make this your family project and help us put together Boxes of Hope filled with the items needed for a Christmas holiday dinner. There are many ways you can help provide a Box of Hope:

- Shop for the items below and bring to church **Nov 7th - Dec 13th**.
- Donate $25 or more (cash/ check/ gift card) for a Box of Hope- Checks payable to Metropolitan Ministries

**BOX OF HOPE contains:**

- Gift Certificate for a turkey or ham
- 2 Cans of Black Beans
- 1 Box of Cereal (hot or cold)
- 2 Cans of Cranberry Sauce
- 2 Cans of Fruit
- 1 Bag of Dried Beans
- 1 Jar of Peanut Butter
- 1 Box or Bag of Rice
- 2 Cans of Vegetables
- 1 Can or Packet of Gravy
- 2 Cans of Yams
- 1 Box Dessert Mix
- 1 Bag or Box of Stuffing
- 1 Package of Cookies or Pastries
- 1 Box of Potatoes
- 1 Family Box of Jell-O / Pudding

There will be a collection bin at check-in area on both Saturdays and Sundays. Only non-perishable food donations please. Call Zackie Ameres at 813-245-3813 with any questions. Thank you!

"He who is kind to the poor lends to the LORD, and He will reward him for what he has done." *Proverbs 19:17*