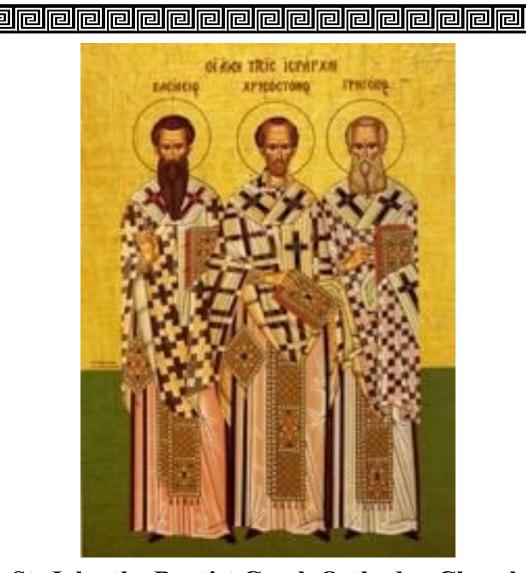
			JODODOC	
ட	Parish Priest:	Rev. Fr. Stavros Akrotirianakis	813-876-8830	ெ
lei l	Retired Priest in Residence:	Rev. Fr. Stratton Dorozenski	813-876-8830	
g	Retired Priest in Residence: Pastoral Assistant:	Rev. Fr. John Stefero Vasili Panagopoulos	813-876-8830 414-254-5134	الما
	Bookkeeper:	Debbie Bowe	813-876-8830	
G	Administrative Assistant:		813-876-8830	G
	Parish Council:			
G	John Zelatis, President		813-727-2271	G
	Euripides Panos, Vice Presi	dent	813-352-3972	
ட	Marilyn Sandborn, Secretar		813-855-8678	G
	Gary Ward, Treasurer		813-846-3898	
5	Jim Armstrong		954-295-6665	G
	Amin Hanhan Nick Katzaras		813-846-2957 863-581-2430	
G	Suzanne Pileggi		813-244-5855	G
	Alexis Scarfogliero		813-892-1599	
G	Marcelle Triantafilou		612-396-5026	G
	Mike Xenick		813-340-8737	
ெ	10.0		707 401 707(	G
	12 Disciples AHEPA:	Mathew Balasis Thomas Sakaris, President	727-421-7376 201-819-2319	
9	Altar Angels:	Kalliope Chagaris	813-789-4134	ெ
	Bookstore:	Pres. Denise Stefero	678-464-4833	
g	Choir:	Tara Swartzbaugh, Director	813-313-0439	ுட
		Ruth Losovitz, Örganist	727-688-2782	
ெ	College Ministry:	Vasili Panagopoulos	414-254-5134	ெ
	Community Outreach:	Greg Melton	813-967-2074	
G	Dance Groups:	H XAPA MA $\Sigma$ , Alexandra De Maio Maraquet Edquid	b 813-340-9668 813-422-8963	ெ
		ITAPEA, Marina Choundas	813-877-6136	
ு		Genie Carter	813-363-2362	ெ
		ПАNHГYPI, Alexandra De Maio	813-340-9668	
9	Daughters of Penelope:	Elena Ketchum	813-229-0144	ுட
	Finance Committee:	Gary Ward	813-846-3898	
g	Food Pantry GriefShare:	Sheila Vukmer Donna Hambos	412-719-1005 813-843-8412	ெ
	GOYA:	Michael & Bessie Palios	813-523-0346	
ு	Hope/Joy:	George & Zackie Ameres	813-245-3813	ெ
	Joy Tweens	Maraquet Edquid	813-422-8963	
ு	Men's Fellowship:	Fr. Stavros Akrotirianakis	813-876-8830	
	MOMS:	Mary Ann Konstas	813-215-9862	
g	Nursing Ministry: Oratorical Festival:	Marcelle Triantafilou Peggy Bradshaw	612-396-5026 727-244-1374	m
	Photography Ministry:	Karina Findlay	813-476-9632	
lla	Philoptochos:	Melissa Krinos	813-716-9975	m
	Stewardship:	Chris Kyrus	757-672-1920	H
ា		George Mitseas	813-748-1220	l n
	Sunday School:	Vickie Peckham Pete Trakas	813-758-3102 813-505-2193	
்	Ushers Veterans/1st Responders	Fr. John Stefero	813-505-2193 813-876-8830	ភា
	Welcoming Ministry:	Maria Xenick	813-765-3587	
ெ	Young Adults	Fr. Stavros Akrotirianakis	813-876-8830	ហ
	Young at Heart:	Bill Manikas	813-716-8185	
ொ	Vorth Ducks - 4	Dora Morgan	813-613-3738	g
	Youth Protection:	Suzanne Pileggi	813-244-5855	
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# St. John the Baptist Greek Orthodox Church

January 29, 2023 Fr. Stavros Akrotirianakis (Proistamenos) Fr. Stratton Dorozenski (Retired Priest In Residence) Fr. John Stefero (Retired Priest In Residence)

(Icon of Sunday of The Three Hierarchs- January 30)

RERERERE

#### VISION:

Love God, Love your neighbor and spread the Gospel of Jesus Christ as an Orthodox Christian community.

#### **MISSION:**

The mission of St. John the Baptist Greek Orthodox Church is to welcome and serve people with love, truth, joy and peace, and to create an environment that encourages all to seek salvation through Orthodox Christianity.

#### **CORE VALUES:**

Love, Worship, Community, Learning, Service

#### **SYNAXARION:**

Sunday of the Canaanite; Removal of the Relics of Ignatios the God-bearer; Ignatius and Nicandrus of Sinai

#### **Resurrectional Apolytikion (Pl. 4)**

#### From Above did You descend O Christ our God. The memory of the just is observed with hymns of For us did You endure three days in the tomb, that praise; for you O Forerunner the witness of the we may be relieved from passions in this world. Lord is sufficient. You have proved to be truly You who are our Resurrection and our Life: Glory more venerable than the prophets. Since you were to You, O Lord.

#### **Apolytikion of the Saint: (Mode 4)**

Becoming a partner with the Apostles in way of those in Hades: that God was manifested in the life and successor to their thrones, O God-inspired flesh, and takes away the sins of the world, and Saint, in the active life you found an entrance to grants to us His great mercy. contemplation. Hence you rightly expounded the word of truth, and you shed your blood in strug- Kontakion: gling for the faith, O Hieromartyr Ignatius. Inter- O You Who sanctified by Your birth a Virgin cede with Christ our God, beseeching Him to save womb, and blessed the hands of Simeon as our souls.

Apolytikion of St. John the Baptist:

granted to baptize in the river, the One Whom they proclaimed. Therefore, you strove for truth, proclaiming with joy the Good News, even to

.....

seemed most appropriate, You came indeed to save us all, O Christ our God. Wherefore bring peace to our nation in time of hostility, and secure in strength, the rulers You have truly loved, as the only one Who loves mankind.

Welcome to all of our Visitors "Welcome one another just as Christ has welcomed you, for the glory of God." Romans 15:7 We pray that your worship experience with us today will be inspirational and uplifting. Please introduce yourself to an usher or a member of the Welcoming Ministry and pick-up a "welcome packet" as you exit the church. We are happy that you are with us today!

Holy Communion is offered only to Orthodox Christians who are in good canonical standing with the church and who have prepared through prayer and fasting. Everyone is invited to receive the Antidoron (Blessed Bread) at the end of the Divine Liturgy.

Order for Holy Communion—With Sunday School back in session the order for Holy Communion will be as follows:

- Choir
- 2. Altar boys
- Sunday school teachers (who will line up in middle aisle before Communion) 3.
- Sunday school students (who will line up in the middle aisle before Communion behind the teachers) 4.
- Then the rest of the congregation 5.

Trisagion: Evangeline "Engie" Halkias (1 year)

# **Upcoming Services & Events**

Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. Praver for Teachers JOY Tweens 12:45 p.m.- 2:15 p.m. Men's Group 5:00 p.m.

**Three Hierarchs** Orthros 8:45 a.m. Orthodoxy 101 6:30 p.m. Bible Study 6:30 p.m.

Women's Bible Study 10:00 a.m. Veteran's/ First Responders 6:30 p.m.

**Presentation of Christ** Orthros 8:45 a.m. Divine Liturgy 10:00 a.m. Adult Greek School 6:30 p.m.

**Beginning of Triodion- Sunday of Publican & Pharisee** 

Orthros 8:30 a.m. Divine Liturgy 10:00 a.m.

Orthodoxy 101 - Teaching Liturgy 6:30 p.m.

Women's Bible Study 10:00 a.m. Bible Study 6:30 p.m. Philoptochos Board Meeting (Zoom)

Choir Practice 7:15 p.m.

Greek Adult School Young Adult Discussion 6:30 p.m

St. Haralambos Orthros 9:00 a.m.

Divine Liturgy 10:00 a.m.

Divine Liturgy 10:00 a.m.

#### WELCOME TO OUR PARISH

**Sunday January 29** 

**Monday January 30** 

Tuesday January 31

**Thursday February 2** 

**Sunday February 5** 

Monday February 6

**Tuesday February 7** 

Wednesday February 8

Thursday February 9

**Friday February 10** 

If you are new to the Tampa Bay area or just visiting, we would love to get to know you better.

> PLEASE TEXT THE WORD "WELCOME" TO 813-790-5950 FOLLOW THE PROMPTS TO GIVE US YOUR CONTACT INFORMATION AND FROM THERE

YOU WILL BE DIRECTED TO OUR ONLINE CONNECTION CARD

DO NOT NEGLECT TO SHOW hospitality TO STRANGERS, FOR THEREBY SOME HAVE ENTERTAINED angels unawares.

<u>Religious Education at</u> <u>St. John</u>		
<u>Monday Night</u>	<u>Women's</u>	
<u>Bible Study</u>	Bible Study	
Leader:	Leader:	
Fr. John	Fr. Stavros	
January 30 <b>:</b>	January 31:	
<b>Monday</b> at 6:30	<b>Tuesday</b> at 10:00	
p.m.	a.m.	

## **MINISTRY NEWS & UPDATES**

## St. John's Bookstore - Book of the Week

Do you ever find yourself feeling bored in church? You are not alone but there is hope! Now available in our bookstore,

<u>"Help, I'm Bored in Church!"</u> by Fr. David R. Smith. This book will help you see church as the best place you could possibly be and the place you most want to be. See this and many other books in our bookstore today.

## The Twelve Disciples Project

"Let us come to know every member of our Church by their name and in their dignity as a child of God. Let us honor every name within our Church. Let us open our own hearts to learn from one another." His Eminence Archbishop Elpidophoros of America Homily at the Divine Liturgy, Sunday of the Canaanite Woman, February 14, 2021, Denver Colorado



## Joy Tweens

Will meet with Fr. Stavros in the library from 12:45 p.m.- 2:15 p.m. on January 29 for icebreaker and discussion. Grab lunch in the hall first.

## Prayer for Teachers on Sunday, January 29

On January 30, we celebrate the feast of the Three Hierarchs, who are also the patron saints of teachers. At the conclusion of the Divine Liturgy, we will offer a prayer for all teachers and anyone who works in education in our community.



## <u>Men's Group</u>

Our men's group will meet on Sunday, January 29, from 5:00-7:30 p.m. in the Kourmolis Center. Any men of our community are welcome to join us for dinner, discussion. Please bring \$20—we will order in for dinner. Please mark down our dates for men's group for this academic year— Sunday, January 29; Sunday, March 26; Sunday, April 30 and Sunday, May 21.

### Vetrerans & First Responders Gathering

While saying "thank you" to someone in uniform is a kind gesture, there's always room to make a real, positive impact.



Valor is stability, not of legs and arms, but of courage ands the soul. Join us on Tuesday January 31 at 6:30 p.m. in the Kourmoulis Hall

## SAVE THE DATE—Men's Retreat

hosted by St. John in Tampa on Saturday, February 18, from 10:00 a.m.-4:00 p.m. Theme: "How Can I Be a Spiritual Leader If I'm Not Even a Follower: Getting Back to the Basics of Christianity." This retreat is open to any Orthodox men of the Tampa Bay area and any of your friends.

## Readings for the Sunday, January 29

Prokeimenon: Make your vows to the Lord our God and perform them. Verse: God is known in Judah; his name is great in Israel

## The reading is from St. Paul's Second Letter to the Corinthians 6:16-18; 7:1

Brethren, you are the temple of the living God; as God said, "I will live in them and move among them, and I will be their God, and they shall be my people. Therefore come out from them, and be separate from them, says the Lord, and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be my sons and daughters, says the Lord Almighty."

Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

## The reading is from the Holy Gospel according to Matthew 15:21-28

At that time, Jesus went to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us." He answered, "I was sent only to the lost sheep of the house of Is-rael." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not fair to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

**Prayer List:** Lord Jesus Christ, Physician of our Souls and Bodies, visit and heal your servants: Tina Chakonas, Felix Ramirez, Konstantinos Triantafyllopoulos; George Joseph; Anna, Stavroula, George, Pam, and Liz; Christopher Labatos; Sylvia Michos; Eva Coppalla; Christopher; Christopher; Peter Nenos; Tony Ekonomou; Patrick Carroll; Ourania Tziotis, Irina, Marina, Yuri, and Christophoros; Ashley Snyder; Evangelos & Caroline Critkas; Constantinos & Kalotina Klimis; Christine Alex, June, Lillian Thomas; Scotty; Desi Serriera; Ashley Kladakis; Dora Kallas, Kathy & Andrew Bouzinekis; Anastasia; Virginia Georgiou, Toula Tsaros, Nellie Pringle, Yolanda Webb, Angela Bougas, Tony Ekonomou, Ron, Jason Vickers, Rex Garrison, Tina Chakonas, Ann Demas, Christina Noel Kouzes Houck, Evangeline Xeroteres, Ashley Henderson, Natalie Henderson, Chris, Debbie, James, Avery, Lily, Jacob, Jesse, Ann, Rosario, Antonia Caffentzis, Alissa, John, Angela, Joey, Christine Scourtes, Steven, Phyllis, John Zelatis, Reagan, Peter Zaharis, Alexandra Ferrarolis, Leon & Despina Botham, Cindy Xenick, Mary Ellen Evdemon, Marie Sofia Panagopoulos, Maria Hursey, Chris Vamvakias, John Myer, Mike Trimis, Alice Stoccardo, John Alexander, Michael Romero, George Hambos, Dean Kondilis and Family, Bill and Nancy Manikas, Patricia Costello, Ekaterina & Anna Shushaalykova, Dora Koudouna, Debbie Phelps, Mary Voykin, David Voykin, Denise Badrane, Don Payne, Vasili, Moriah, Andoni, and all victims of war, terrorism, crime, natural disaster, and all of whom we are unaware.

## SUNDAY SCHOOL NEWS & UPDATE

<u>January 29</u>

Topic: Presentation of Christ

Eebruary 5 Topic: Beginning of the Triodion-Publican and Pharisee

#### **Liturgical Notes**

**Monday, January 30 - The Three Hierarchs-** The Three Hierarchs are St. Basil the Great, St. Gregory the Theologian and St. John Chrysostom. Each had his own feastday and all are honored together on January 30, ironically because of a controversy over which was the greatest. (Imagine a church meeting where we debated which saints were the most important!) Each of them lived in the 4th Century, each was an accomplished writer and speaker, each was a Bishop, each authored a Liturgy and each is remembered prominently in the history of our church to this day. The Three Hierarchs are Patron Saints of Teachers and Education.

#### Thursday, February 2 - The Presentation of Our Lord into the Temple

The Presentation of Christ is a major feastday of the church and commemorates the day, 40 days after the Nativity, when Christ was brought to the temple when He was 40 days old. According to the Law of Moses, every male child was brought to the temple on its 40th day, together with a sacrifice of pigeons or turtle doves by the parents, and the child was "consecrated Holy to the Lord." Mary and Joseph brought the infant Jesus to the temple on His 40th day, because it was the law to do so. In the temple was a priest named Sime-on, who was an older man, who had been promised by God that he would not die until he saw the Christ. When Simeon saw the baby Jesus, he knew in his heart that this was the Lord's Messiah. He took the child in his arms and prayed "Lord, now let your servant depart in peace according to Your word, for my eyes have seen Your salvation which you have prepared in the presence of all peoples, a light to enlighten the Gentiles and for glory to Your people Israel." (Luke 2:29-32) This prayer is recited over every child in the Orthodox Church when they are brought to church for the first time when they are 40 days old. That's where this beautiful tradition comes from.

#### Fifty-Two Verses in Fifty-Two Weeks: The Bible Project January 29-February 4 If Thou, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with you. Psalm 130:3-4

It's a good thing that the Lord doesn't mark iniquities, because if He did, no one could stand. I can say for certain that there are certain people I've sinned against a finite amount of times. For instance, there is someone I've made exactly one mistake with. There are others that I've made so many mistakes, I can't count. Each time we sin against someone, we are also sinning against the Lord. Which means that if you total up all of our sins, against God and against one another, the total is incalculable, that's how high it is. If the Lord kept a record of all those sins and couldn't forgive any of them, then no way does anyone stand before Him, no way does anyone get into the Kingdom of God. We only make it because of His forgiveness and mercy. Now, if we expect mercy from God, it stands to reason that we should have mercy on one another. If we marked iniquities of others toward us, we would have no friends. We'd hate everyone. The only way that any relationship lasts, whether with God or with someone else, is through forgiveness, which is based on patience and mercy. We all have some growing to do in this area.

INTERESTED IN LEARNING ABOUT ORTHODOX CHRISTIANIANTY? PLEASE JOIN US FOR A FOUR WEEK COURSE



OFFERED BY FR. STAVROS N. AKROTIRIANAKIS, PARISH PRIEST

## WHY SHOULD I ATTEND ORTHODOXY 101?

TO LEARN MORE ABOUT THE BASICS OF THE ORTHODOX CHRISTIAN FAITH

IF YOU ARE MARRIED TO (OR DATING) AN ORTHODOX CHRISTIAN AND WOULD LIKE TO BETTER UNDERSTAND THE FAITH OF YOUR ORTHODOX SPOUSE

AS A PRE-REQUISITE FOR JOINING THE ORTHODOX CHRISTIAN FAITH

AS A REFRESHER COURSE IN THE BASICS OF THE ORTHODOX CHRISTIAN FAITH

## WHEN WILL THE CLASSES BE HELD?

MONDAY, JANUARY 23 A TOUR OF THE ORTHODOX CHURCH: WHAT WE SEE AND WHAT IT MEANS

MONDAY, JANUARY 30 INTRODUCTION TO THE SACRAMENTS-BAPTISM, CHRISMATION, CONFESSION, MARRIAGE, UNCTION

> MONDAY, FEBRUARY 6 THE DIVINE LITURGY A'TEACHING' LITURGY

-MONDAY, FEBRUARY 13 ORTHODOX TRADITIONS-FASTING, ICONS, PRAYER AND LIVING AN ORTHODOX CHRISTIAN LIFE

#### WHAT FORMAT CAN LEXPECT?

A RELAXED ATMOSPHERE WITH PRESENTATIONS, INTERACTIVE DISCUSSIONS, AND LOTS OF TIME FOR QUESTIONS AND ANSWERS. CLASSES WILL BE HELD FROM 6:30-8:30 P.M. IN THE CHURCH SANCTUARY.

Please call the church office at 813-876-8830 for further information or if you have any questions. Please sign up by emailing Fr. Stavros at frstav@gmail.com. There is no charge for this dass.

ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH - 2418 W. SWANN AVENUE - TAMPA, FL - 33609

#### Altar Boy Schedule

January 29 Michael Snyder Zachary Carter Dorian Setzer-Torres Prometheus Koutouzi Leo Lendardos Niko Kyrus Josh Roby Captains John Palios Genaro Scarfogliero Nicholas Akrotirianakis Nicholas Carter James Magos Demetri Passalaris George Xenick Nicholas Magos PJ Zelatis

<u>February 5</u> Teddy Kafentaris Andrew Thatcher Kris Christopher Vasilios Panos Jonah Blankenbaker Lucas Elly Liam Elly